



Before & Beyond
Jeju Chilmeoridang Yeongdeunggut
-UNESCO's Representative List of
Intangible Cultural Heritages of Humanity-

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I . Preface

- In every February of lunar calendar, these kinds of shamanic ceremonies were held in Jeju island.
- Jeju Chilmeori Dangyeongdeung indicates shamanic ceremony which has been held in Bonhyangdang, Geonibdong.
- This rite is worshipping Dragon King, Mountain God and Grandmother Yeongdeung(Goddess of wind) in order to pray good catch in fishing communities and good harvest.
- The Jeju Chilmeoridang Yeongdeunggut was designated as an Important Intangible Cultural Asset in Korea in 1980 and was inscribed on the UNESCO's Representative List of Intangible Cultural Heritages of Humanity in 2009.





Ⅱ. Fact on the Jeju Chilmeoridang Yeongdeunggut

【 1. 초감제: Chogamje 】

- ① 배례
- ② 베포도업침
- ③ 날과국섬김
- ④ 연유닭음
- ⑤ 신도업
- ⑥ 군문열림
- ⑦ 새다림
- ⑧ 신청괘·정데우
- ⑨ 석살림







【 2. 추물공연: Chumulgongyeon】

- ① 추물공연
- ② 금베리잔
- ③ 나까시리놀림
- ④ 지장본풀이

【 3. 용왕맞이: Yowangmaji】

- ① 초감제
- ② 방광침
- ③ 추물공연
- ④ 요왕질침



【 4. 씨드림. 씨점: Ssiduerim.ssijeom】

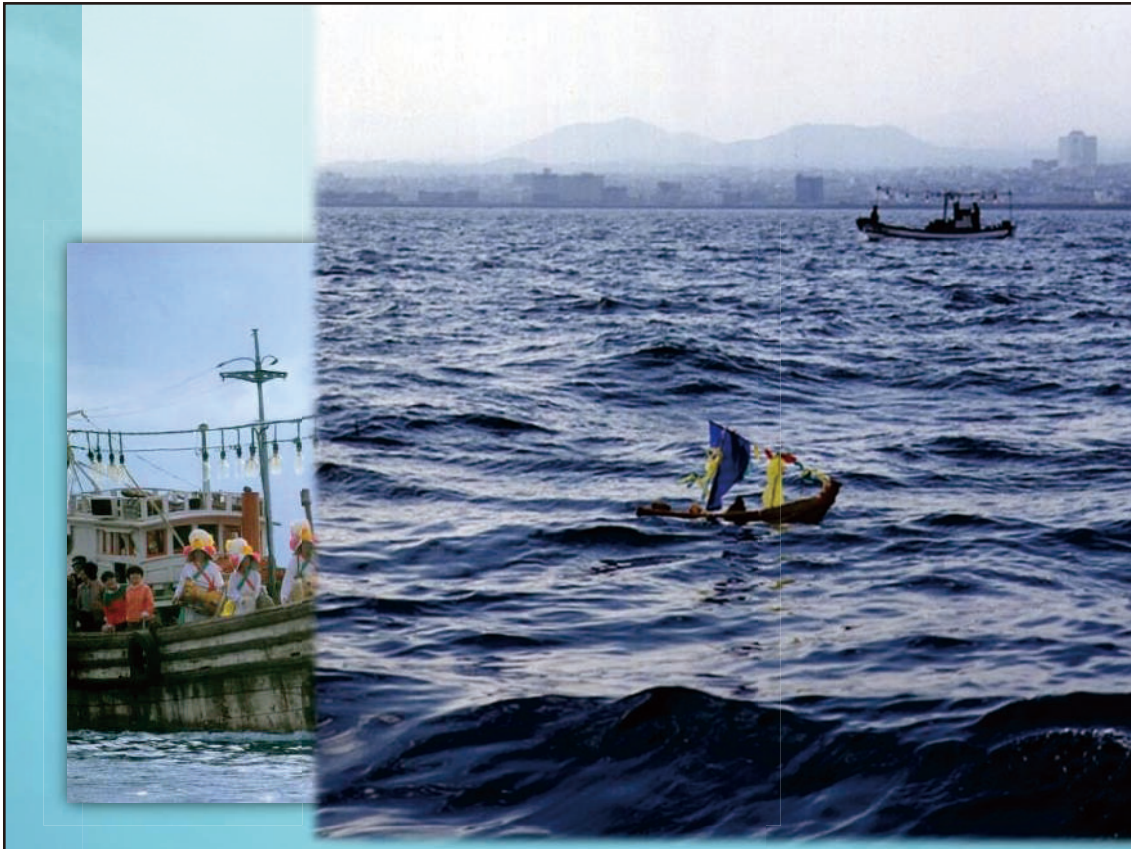
【 5. 액막이: Aengmaegi】

- ① 도액막음
- ② 각산받음

【 6. 영감놀이: Yeonggamnori】

- ① 영감놀이
- ② 배방선

【 7. 도진: Dojin】



Ⅲ. The significance of Jeju Chilmeoridang Yeongdeunggut

- Jeju Chilmeoridang Yeongdeunggut; Ritual by Female Divers to Pray for an Calm Seas and an Abundant Catch (Designated 2009)
- The Jeju Chilmeoridang Yeongdeunggut is a gut* ritual held in the first half of the second lunar month at the Chilmeoridang Shrine in Jeju-do. Female divers called haenyeo, shipowners and villagers gather at the shrine to practice the ritual.

- The Yeongdeunggut well demonstrated the characteristics of Korean folk beliefs on the nature of gods. The Jeju Chilmeoridang Yeongdeunggut is the embodiment of the divers' belief of the Yeongdeung goddess and is a ritual unique to Jeju, not to mention that it is the only Haenyeo exorcism ritual in Korea.
- This ritual is a distinctive embodiment of Jeju identity and offers a sense of community to the inhabitants of Chilmeoridang village and holds special values that needs to be well preserved.

① 영등하르방신화

Yeongharbang myth, Hainuwele myth, Dema deity

② 영등제와 당제 체계

Yeongdeunggut & System of Danggut,
Jeju Bilief Myth Eco System

③ 해녀 상단궐 전유 Appropriation of Haenyeo

④ 바당밭의 경작 Agriculture of Sea field

IV. Aspect of the Jeju Chilmeoridang Yeongdeunggut

- ① 제주 칠머리당 영등굿 중요무형문화재 지정
: Important Intangible Cultural Asset in Korea in 1980
- ② 세계 유네스코 인류무형문화유산 대표목록 등재 이전과 이후
: Before & Beyond UNESCO's Representative List of Intangible Cultural Heritages of Humanity in 2009.

V. Problem of preservation & system

- ① 4중의 보존 문제: 변화 versus 원형
 - The question of preservation is fourfold:
 - What to preserve?
 - Who is going to do it?
 - Whom are these efforts to benefit?
 - And what might be their side-effects?
 - This fourheaded question needs to be kept in mind whenever one thinks about practical steps.

- ② 3종의 제도 문제: 보존 versus 보호
- The question of preservation is trifold:
 - The retrogression of sustainable future
 - The ingratiation of decay of false-good name “preservation”
 - The discrepancy between an intellectual’s intention and the masses’ practice

VI. Conclusion



